

## Electronic Service and Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK  
75 COURT STREET  
P.O. BOX 30083  
RENO, NEVADA 89520-3083**

*Amy Harvey, County Clerk  
Nancy Parent, Chief Deputy Clerk*

**TO:**

County Clerk's Office  
County Administration Complex (Manager's Office)  
County Administration Complex (Assessor's Office)  
County Central Library  
Sparks Justice Court  
Incline Village Justice Court  
Incline Village Library

**FROM:**

Jaime Deller, Supervisor  
Board Records and Minutes  
350 S. Center St., Suite 100  
Reno, NV 89520  
Phone: (775) 337-4584  
Fax: (775) 337-4595

**DATE: February 2, 2012**

**TOTAL NO. OF PAGES: 6**

**RE: AGENDA February 8, 2012 BOE MEETING**

**NOTES/COMMENTS: PLEASE POST THE ATTACHED AGENDA BEFORE 9:00 A.M. ON FEBRUARY 3, 2012 FOR THE FEBRUARY 8, 2012, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU**

**PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO [jdellera@washoecounty.us](mailto:jdellera@washoecounty.us). THANK YOU**

**NAME:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTITY/DEPT.** \_\_\_\_\_

# WASHOE COUNTY BOARD OF EQUALIZATION

## BOARD MEMBERS

James Covert, Chairman  
John Krolick, Vice Chairman  
James L. Brown  
Philip Horan  
Linda Woodland

## COUNTY CLERK

Amy Harvey

## DEPUTY DISTRICT ATTORNEY

Herbert Kaplan

Alternate: Thomas Krompetz

## AGENDA

WEDNESDAY, FEBRUARY 8, 2012

9:00 A.M.

WASHOE COUNTY COMMISSION CHAMBERS  
1001 E. 9<sup>TH</sup> STREET, BUILDING A  
RENO, NEVADA

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: "\*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas."

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All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

**\*1. ROLL CALL**

**\*2. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**3. WITHDRAWALS**

Petitions withdrawn after posting of agenda.

**4. REQUESTS FOR CONTINUANCE**

Review and discussion for possible action on requests for continuances.

**5. CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

**6. STIPULATIONS**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
530-874-01	ZUFELT, SYRIL N & WANDA	12-0322
055-081-80	BLUE SAGEBRUSH CORP	12-0334
016-762-31	SILVER SAGE ESTATES GROUP LLC	12-0335
016-762-32	SILVER SAGE ESTATES GROUP LLC	12-0336
016-762-33	SILVER SAGE ESTATES GROUP LLC	12-0337
016-762-34	SILVER SAGE ESTATES GROUP LLC	12-0338
016-762-38	SILVER SAGE ESTATES GROUP LLC	12-0339
016-762-39	SILVER SAGE ESTATES GROUP LLC	12-0340
016-762-40	SILVER SAGE ESTATES GROUP LLC	12-0341
016-762-41	SILVER SAGE ESTATES GROUP LLC	12-0342
160-070-05	HANSEN FAMILY TRUST, GERALD & KERRI	12-0438
018-292-31	CHENEY, GLEN A & JACKIE L	12-0442
055-291-19	CHENEY, GLEN A & JACKIE L	12-0443
055-291-19	CHENEY, GLEN A & JACKIE L	12-0443R11

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**7. RESIDENTIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
128-052-14	MANZONE FAMILY TRUST	12-0169
160-772-14	TINA 1 LLC	12-0170
161-061-05	GULY LLC	12-0171
131-131-05	BOUREAU, JOE	12-0285
132-560-03	BOUREAU, JOE	12-0286
132-560-04	BOUREAU, JOE	12-0287
132-560-06	BOUREAU, JOE	12-0288
132-560-07	BOUREAU, JOE	12-0289
132-560-15	BOUREAU, JOE	12-0290
132-560-16	BOUREAU, JOE	12-0291
132-560-24	BOUREAU, JOE	12-0292
132-560-26	BOUREAU, JOE	12-0293
132-560-27	BOUREAU, JOE	12-0294
132-560-28	BOUREAU, JOE	12-0295
150-391-12	HAVILL, BRIAN & LYNESE	12-0319
162-271-27	HELD, KARL	12-0349
125-850-01	WOLKEN, STAN	12-0415B
125-850-02	WOLKEN, HEIDI et al	12-0416
011-154-12	HANSEN FAMILY TRUST, GERALD & KERRI	12-0435
222-060-36	HANSEN FAMILY TRUST, GERALD & KERRI	12-0439
122-112-12	GODWIN, FRANK	12-0479
142-241-27	SLUCHAK TRUST OF 2000	12-0480

**8. MULTI-FAMILY**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
055-041-16	BECKER, HENRY V	12-0333
031-054-16	WEISS PROPERTIES LLC et al	12-0364
125-472-09	WOLKEN, STAN	12-0415A
012-133-13	HANSEN FAMILY TRUST, GERALD & KERRI	12-0436A
012-133-14	HANSEN FAMILY TRUST, GERALD & KERRI	12-0436B

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**9. COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
011-154-11	HANSEN FAMILY TRUST, GERALD & KERRI	12-0434
025-310-09	HANSEN FAMILY TRUST, GERALD & KERRI	12-0437

**10. VACANT / OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
042-470-01	PRUDENZA LLC	12-0545A
042-470-02	PRUDENZA LLC	12-0545B

**\*11. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

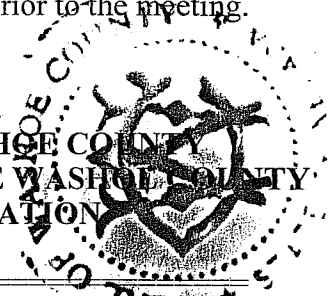
**\*12. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**13. ADJOURNMENT**

\* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY  
BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY  
CLERK AS CLERK OF THE BOARD OF EQUALIZATION**



Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Manager)  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor)  
Washoe County Central Library, 301 South Center Street, Reno, Nevada  
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada  
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING  
WASHOE COUNTY BOARD OF EQUALIZATION**

COUNTY OF WASHOE        }  
  }  
STATE OF NEVADA         }  
  }

I, **JAIIME DELLERA**, being first duly sworn, depose and say that on February 2, 2012, I posted the Agenda for the February 8, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at [www.washoecounty.us/clerks](http://www.washoecounty.us/clerks).

Washoe County Courthouse  
Public Bulletin Board  
Attn: Admin Team  
Fax # 775-328-3582

Washoe County Manager's Office  
Admin Complex (Chambers)  
1001 East Ninth Street  
Fax# 775-328-2037

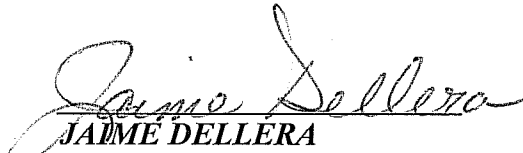
Sparks Justice Court  
630 Greenbrae Drive  
Sparks, NV  
Fax # 775-352-3004

Incline Village Justice Court  
865 Tahoe Blvd.  
Incline Village, NV  
Fax # 775-832-4162

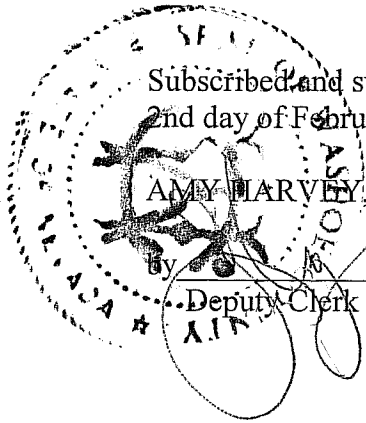
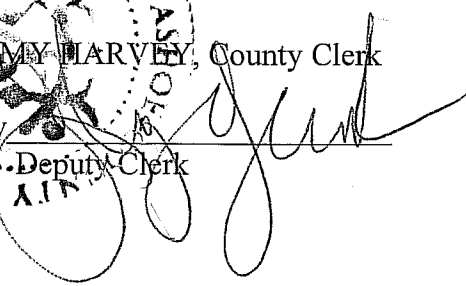
Washoe County Main Library  
301 South Center Street  
Reno, NV  
Email: [mlohnes@washoecounty.us](mailto:mlohnes@washoecounty.us)

Washoe County Library  
Incline Village Branch  
845 Alder Avenue  
Incline Village, NV  
775-832-4180

Washoe County Assessor's Office  
Admin Complex  
1001 East Ninth Street  
Email: [twilkins@washoecounty.us](mailto:twilkins@washoecounty.us)  
Email: [sdufva@washoecounty.us](mailto:sdufva@washoecounty.us)  
Email: [cdodson@washoecounty.us](mailto:cdodson@washoecounty.us)

  
**JAIIME DELLERA**

Subscribed and sworn to before me this  
2nd day of February, 2012.

  
AMY HARVEY, County Clerk  
by   
Deputy Clerk